



Tattershall with Thorpe Parish Council

NOTICE OF PARISH COUNCIL MEETING

Tuesday 3rd September 2024 at 7.15pm

Dear Councillor,

You are hereby summoned to attend the Full Council Meeting of Tattershall with Thorpe Parish Council which will take place at Tattershall Village Hall, Lodge Road, Tattershall at 7.15pm on Tuesday 3rd September 2024 at which the under mentioned business will be transacted.

The time between 7.15pm and 7.30pm may be given over to a public session if required, but if no members of the public attend or wish to speak, the meeting will start at 7.20pm. Your attendance is also required during this period.

Best Kept Garden trophy's to be presented

AGENDA

- 061-24/25** Welcome and Chair's report
- 062-24/25** Apologies for Absence in accordance with Local Gov. Act 1972, Sch 12, para 40. To receive and accept apologies where valid reasons for absence have been given to the Clerk prior to the meeting
- 063-24/25** To receive any declarations of Interest under the Localism Act 2011 and to consider any requests for dispensations for items on the agenda not previously recorded on member's register of interests
- 064-24/25** To approve as a correct record the notes of the meeting held on 02nd July 2024 and to authorise the Chair to sign the official minutes.
- 065-24/25** To receive reports from County and District Councillors
- 066-24/25** The co-option of any potential candidates present
- 067-24/25** Christmas 2024 - arrangements
- 068-24/25** Ragwort at Cemetery – treatment
- 069-24/25** Planning matters
- 070-24/25** Burial Ground
- 071-24/25** Financial matters:
1. To ratify the payments for July and August 2024 (see schedule) with current bank balances
- 072-24/25** To approve amended complaints procedure and policy review statement
- 073-24/25** Clerks report – including correspondence and matters outstanding
- 074-24/25** The next meeting will be on the 1st October 2024 at 7:15pm in Tattershall village hall.
- 075-24/25** To confirm the timing of the staffing committee meeting on the 8th October.
- 076-24/25** Any items for inclusion on the next agenda

Date: 21st August 2024

Signed: *S. Kulwicki* Clerk