



Tattershall with Thorpe Parish Council

NOTICE OF PARISH COUNCIL MEETING

Tuesday 2nd April 2024 at 7.30pm

Dear Councillor,

You are hereby summoned to attend the Full Council Meeting of Tattershall with Thorpe Parish Council which will take place at Tattershall Village Hall, Lodge Road, Tattershall at **7.30pm** on **Tuesday 2nd April 2024**, following the annual parish meeting at which the under mentioned business will be transacted.

The time between 7.15pm and 7.30pm may be given over to a public session if required, but if no members of the public attend or wish to speak, the meeting will start at 7.20pm. Your attendance is also required during this period.

AGENDA

- 001-24/25** **Election of Chairman**
- 002-24/25** **Welcome and Chair's Report**
- 003-24/25** **Apologies for Absence in accordance with Local Gov. Act 1972, Sch 12, para 40.** To receive and accept apologies where valid reasons for absence have been given to the Clerk prior to the meeting
- 004-24/25** **To receive any declarations of Interest under the Localism Act 2011 and to consider any requests for dispensations** for items on the agenda not previously recorded on member's register of interests
- 005-45/45** **An explanation of Declarations of interest – Cllr Brown**
- 006-24/25** **To approve as a correct record the notes of the meeting held on 5th March 2024** and to authorise the Chair to sign the official minutes.
- 007-24/25** **The co-option of any potential candidates present**
- 008-24/25** **To receive reports from County and District Councillors**
- 009-24/25** **D-DAY commemoration – ideas and prices from Cllrs**
- 010-24/25** **Reactive speed signs – to confirm pole locations and costing**
- 011-24/25** **Planning matters – None at the time of the agenda**
- 012-24/25** **Financial matters:**
1. To ratify the payments for March 2024 (see schedule)
 2. Approval of NEST DD form
- 013-24/25** **To approve and sign the councils policies**
1. Standing orders
 2. Code of conduct
 3. Financial Regulations
- 014-24/25** **Clerks report** including correspondence and matters outstanding

Date: 23rd March 2024

Signed: *S. Kulwicki* Clerk