



Tattershall with Thorpe Parish Council

NOTICE OF PARISH COUNCIL MEETING

Tuesday 6th June at 7.15pm

Dear Councillor,

You are hereby summoned to attend the Full Council Meeting of Tattershall with Thorpe Parish Council which will take place at Tattershall Village Hall, Lodge Road, Tattershall at **7.15pm** on **Tuesday 6th June 2023** at which the under mentioned business will be transacted.

The time between 7.15pm and 7.30pm may be given over to a public session if required, but if no members of the public attend or wish to speak, the meeting will start at 7.20pm. Your attendance is also required during this period.

Presentation of the manning trophy.

AGENDA

- 027-23/24** **Welcome and Chair's report**
- 028-23/24** **Apologies for Absence in accordance with Local Gov. Act 1972, Sch 12, para 40.** To receive and accept apologies where valid reasons for absence have been given to the Clerk prior to the meeting
- 029-23/24** **To receive any declarations of Interest under the Localism Act 2011 and to consider any requests for dispensations** for items on the agenda not previously recorded on member's register of interests
- 030-23/24** **To approve as a correct record the notes of the meeting held on 16th May 2023** and to authorise the Chair to sign the official minutes.
- 031-23/24** **To receive reports from County and District Councillors**
- 032-23/24** **The co-option of any potential candidates present**
- 033-23/24** **Councillor promotions**
- 034-23/24** **Best Kept gardens – Location allocations**
- 035-23/24** **Planning matters**
- 036-23/24** **Council committees and appointment of members**
- 037*23/24** **To consider facilitating a youth group – Cllr Keeling**
- 037-23/24** **Financial matters:**
1. To ratify the payments for May 2023 (see schedule) with current bank balances
- 038-23/24** **Clerks report**
1. Chain of office
 2. Land at Goshawk Way
 3. Masons Lane – Anti Social behaviour
- 039-23/24** **The next meeting will be on the 11th July 2023 at 7:15pm in Tattershall village hall**
- 040-23/24** **Any items for inclusion on the next agenda**

Date: 22nd May 2023

Signed: *S. Kulwicki* Clerk