

Î Î

Î Î

Tattershall with Thorpe Parish Council Parish Clerk Mrs Karen Elliott Lapwater Cottage, Louth Road, West Ashby, LN9 5PS Tel: 01507 581101 e-mail: clerk.twtpc@gmail.com

NOTICE OF PARISH COUNCIL MEETING

You are hereby summoned to attend the next meeting of Tattershall with Thorpe Parish Council, to be held on **Tuesday 6th November 2018 at 7.15pm** at Tattershall Village Hall, Lodge Road, Tattershall.

There will be a 15 minute public forum prior to the first item on the agenda, when members of the public may raise any matters of interest in the parish, and may ask questions or make short statements to the Council, and your attendance is also requested during this period.

Public Forum

AGENDA for Meeting

- 1 Chairman's Report
- 2 **Apologies for Absence** : to receive and accept apologies where valid reasons for absence have been given to the clerk prior to the meeting.
- 3 **To receive Declarations of Interest under the Localism Act 2011** being any pecuniary interest in agenda items not previously recorded on Members' Register of Interests and any written requests for dispensation.
- 4 **To approve as a correct record the notes of the last meeting**, on 2nd October 2018 and to authorise the Chairman to sign as the official minutes.
- 5 To Co-opt a parish councillor
- 6 Reports from District and County Councillors, Police and any other outside agencies
- 7 Clerks report on correspondence and matters outstanding:
 - a) Preparations for Christmas Lighting Ceremony 29th November
 - b) CPRE Best Kept Village Competition results 2018
 - c) Christmas Tree Scheme 2018
 - d) Report on recent Tree Work (HK & NLe)
- 8 To report on S106 proposal
- 9 Armistice Commemorations 11/11/2018

- 10 Proposal to take part in Emergency Text Alert Service (as attached)
- 11 Report on Community Speed Watch Scheme (As attached)
- 12 To report from the Budget and Precept setting meeting (see attached)
 - a) To approve budget for 2019-2020 and
 - b) To approve precept for 2019-2020
- 13 To Consider costs of installation of 3 more speed device brackets (Select Electrical) at £22 per hour plus VAT.
- 14 Snow Plan 2018-2019
- 15 Planning Matters:
 - a) S/175/01603/18: FPP Given @ 14 High Street, Tattershall
 - b) S/175/01488/18: FPP Given @ Tattershall Lakes (entertainment centre extension)

- c) S/175/01892/18 land off Marsh Lane, Tattershall
- 16 Financial Matters:

- a) To Approve Payment of Accounts see attached sheet and bank reconciliation.b) Audit
- 17 Reports from Outside meetings

18 Items for next Agenda and date of next meetings

a) Full Council Tuesday 4th December 2018 @ 7.15pm

Signed:	Mrs K M Elliott (Clerk)	Date: 30 th October 2018.
9		